

1. Client

a. Full Name

b. Mailing Address

City, State, Zip

c. Telephone Number ()

2. Date of Birth

3. Census No.

4. Number of persons in household

8. Type of Housing Assistance

☐ Manufactured/Modular Home☐ Complete New House ____ Bedrm☐ Addition ____ x ____☐ Renovation ☐ Trailer☐ Incomplete ☐ Weatherization☐ Complement☐ Cabinets ☐ Handicapped☐ Plumbing ☐ Housewiring

5. List household members by:

Name	Age	Relationship	Annual Income
			\$
			\$
			\$
			\$
			\$
Total family income			\$

6. Will this house be located in Utah?

☐ Yes☐ No

Please provide a description of the location or attach a map:

9. If accessing a Manufactured/Modular

home, which unit or size are you asking to get?

Have you arranged for financing?

☐ Yes☐ No

If yes, who is your financial agency/bank?

Bank

City, State

Status of Loan

Name of Agent

Telephone No.

()

Telefax No.

()

10. Have you received assistance from

UNTF before? ☐ Yes ☐ No

If Yes, list date & type of assistance:

7. Do you have a completed homesite lease?

☐ Yes☐ No

Is the selected site surveyed?

☐ Yes☐ No

Has Archaeological Clearance been done?

☐ Yes☐ No

If any of the above is No, explain here:

11. Electricity to House

☐ Have electricity☐ No electric Nearest ____ miles

12. Source of Water

☐ Community System ☐ Well☐ Cistern Tank ☐ Haul☐ None Nearest ____ miles

13. Sewer Services

☐ Community System☐ Septic Tank/Leach Field☐ None Nearest ____ miles

Certification: I certify all my responses are true and accurate:

signed